



# PROJECT YES

*A pan India project to save our Mother Earth.*

## Application Form for NGO ENROLLMENT

Please complete and email the applications to:

[samajkalyaninfo@gmail.com](mailto:samajkalyaninfo@gmail.com)

### Personal Details:

<p>Name:</p> <hr/> <p>Designation</p> <hr/> <p>Your Address Address:</p> <hr/>	<p>(Paste latest photograph here)</p>
<p>Organization Registered Address and Website-</p>	

Organizations social Media Links and communication details -	
Organizations Details-  Registration No- Pan Card No- 80G – 12 A- FCRA- 35 AC-	
Personal  Tel No(s) _____ Email _____  Date of Birth (DD/MM/YY) _____ Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>	

**Educational Qualifications:**

Please give details of educational background (most recent)

Course	Year	Institution/School	University

**Work / Volunteer Experience (if any):**

Please give details of your work experience (starting from the most recent)

Organization	Period		Job Description
	From	To	

**Why do you want to join the Project YES?** (Minimum 50 words)

**Slogan or Idea(s) for promoting Green India?** (Maximum 10 words)

Few Questions:

1. What you think for the Project, It will empower your NGO or not?

YES		NO	
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(Please tick, which you think positive.)

2. The project support you to raise the CSR fund?

YES		NO	
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(Please tick, which you think positive.)

3. You read the details of Project YES Operation System?

YES		NO	
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4. Its converts your NGO in a National level NGO?

YES		NO	
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5. What is your main objective for the enrollment process in this Pan India project?

A.To fund Raise	B.To build a National level NGO
C. To protect the environment	D. To builds Green India.

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(Please mark A/B/C/D, which you think positive.)

### Enclosed Documents-

1. Organization Documents (scan Copy) (PDF format only)
2. Project related Documents (Area details and report)
3. Media Reports (Print Media reports about programs)
4. Gateway A/C. Links.
5. Picture /Video (YouTube Links) /Audi Clips.

**Reference:**

Please provide name and address of at least one referee (who should be a person you have worked with or studied under).

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Tel No \_\_\_\_\_ E-mail \_\_\_\_\_

**Declaration:**

I hereby declare that the information furnished by me is correct and nothing has been concealed. I further declare that I have not indulged in any unlawful activity.

Date:

Signature

Name:

President Signature with Stamp

Secretary Signature with Stamp